



City of Westminster

# Committee Agenda

Title:

**Planning Applications Sub-Committee (3)**

Meeting Date:

**Tuesday 18th July, 2017**

Time:

**6.30 pm**

Venue:

**Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR**

Members:

**Councillors:**

Andrew Smith (Chairman)  
Iain Bott  
Robert Rigby  
Tim Roca



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |  |                          |
|--|--------------------------|
| <b>1. 9-11 RICHMOND BUILDINGS, LONDON, W1D 3HF</b>             | <b>(Pages 5 - 28)</b>    |
| <b>2. CARLTON COURT, 120 MAIDA VALE, LONDON, W9 1QA</b>        | <b>(Pages 29 - 66)</b>   |
| <b>3. LORDS VIEW ONE, ST JOHN'S WOOD ROAD, LONDON, NW8 7HJ</b> | <b>(Pages 67 - 92)</b>   |
| <b>4. 11 PIMLICO ROAD, LONDON, SW1W 8NA</b>                    | <b>(Pages 93 - 104)</b>  |
| <b>5. 31-33 SHEPHERD MARKET, LONDON, W1J 7PT</b>               | <b>(Pages 105 - 120)</b> |
| <b>6. 8-13 BIRD STREET, LONDON, W1U 1BU</b>                    | <b>(Pages 121 - 136)</b> |
| <b>7. 50 MARYLEBONE HIGH STREET, LONDON, W1U 5HN</b>           | <b>(Pages 137 - 146)</b> |

**Charlie Parker**  
**Chief Executive**  
**10 July 2017**